



ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF
Tel: 01953 456194 – Email: enquiries@attleboroughtc.org.uk

**Councillors are summoned to an Extraordinary Meeting of Attleborough Town Council
To be held on Monday 11th March 2024 at 6.00pm**

This meeting will be held at the Town Hall and a recording will be uploaded to YouTube.
(the YouTube link will be posted on www.attleboroughtc.org.uk)

Sharon Smyth

5th March 2024
Town Clerk

AGENDA

To transact the undermentioned business; to receive the following reports and to make such orders or give such directions as necessary: -

1 Apologies for Absence

To receive and accept apologies for absence.

2 Declarations of Interest

a) **To receive and consider declarations of interest in items below:**

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. Members may disclose any other interests they may have in the interests of transparency)

b) **To receive and consider dispensations in respect of Disclosable Pecuniary Interests.**

3 Public Participation (10 Minutes)

4 Neighbourhood Plan – Agree Scope - for consideration and resolution

5 New Cemetery Land - Agree Scope - for consideration and resolution

6 Church Wall Options - for consideration and resolution

7 Caretaker Role - for consideration and resolution

8 To Approve Payment of Invoice - for consideration and resolution

- 9 **Book Sale – Volunteers** - for consideration and resolution
- 10 **ALMK Temporary Agreement** - for consideration and resolution
- 11 **Public Participation (10 Minutes)**
- 12 **Exclusion of Press & Public**
Meeting closed to the press and public due to the nature of the business to be discussed as commercially sensitive. (Public Bodies Admission Act 1960)
- 13 **To Consider Matters Relating to Scouts Lease** - for consideration and resolution.

Expected Meeting Length is 1 hour.