



## ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 – Email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

### You are summoned to the Meeting of Attleborough Events Committee To be held on Monday 9<sup>th</sup> May 2022 at 6.00pm

This meeting will be held at the Town Hall and live streamed via YouTube  
(the YouTube link will be posted on [www.attleboroughtc.org.uk](http://www.attleboroughtc.org.uk))  
Due to coronavirus, there will be a limited capacity for public attendance

Michelle Barron  
Proper Officer  
3rd May 2022

## AGENDA

### Events and Communication Committee Membership

Cllr J Ellis, Cllr T Taylor, Cllr E Tyrer, Cllr D Lane, Cllr V Dale, Cllr A Smith,  
Cllr S MacKinnon, Cllr P Wenham

#### 1 Apologies for Absence

To receive and accept apologies for absence.

#### 2 Declarations of Interest

a) **To receive and consider declarations of interest in items below:**

*(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. Members may disclose any other interests they may have in the interests of transparency)*

b) **To receive and consider dispensations in respect of Disclosable Pecuniary Interests.**

#### 3 Minutes of last meeting

To accept and approve the minutes of the meeting held 11.04.2022

#### 4 Matters Arising

#### 5 Public Participation (10 minutes)

#### 6 Jubilee Budget update

- 7 Jubilee suggestions and alterations** for consideration and approval
- a) Youth Project ignite – request to change venue to Queens Square. Contribution of £100 to firewood and hot dogs/hot chocolate.
  - b) Pride Homecare Event
  - c) Decorating the town – 21<sup>st</sup>/22<sup>nd</sup> May proposed
  - d) Lightbulb change

**8 Jubilee Programme – A5 leaflet and distribution.** (for consideration and approval)

**9 Public Participation** (10 minutes)

**10 Correspondence**

**11. Any other business that the Chair feels is urgent** (for discussion only)

**12 Date and time of next meeting**

Expected Meeting Length is 2 Hours