#### Councillors Report

The Community Event previously mentioned at the last FTC meeting will be held in the town hall on Tuesday  $10^{\rm th}$  March from  $10:30 \, \rm am$ -4pm.

The focus of this event is to look at addressing loneliness and social isolation in our community. Better Together and MissingKind will be in attendance and several existing groups that are already running in Attleborough.

This event is open to members of the public to come anytime in between those hours. There will be displays on show and an opportunity for the public to have a say on what other initiatives they would like to see in the town to support this issue.

Warm regards

Jacqueline Roper

|                          |                    |             |      |           |            | Toronto.        |           |        |
|--------------------------|--------------------|-------------|------|-----------|------------|-----------------|-----------|--------|
| PAID TO                  | DESCRIPTION        | SERVICE     | RE   |           | VAT        |                 | TOTAL     | CHQ NO |
| ARROWCLEAN               | CLEANING           | TH          | ¥    | 45.00     | £          | 41              | 45.00     | 110155 |
| SOO                      | PHOTOCOPIER USE    | ADMIN       | Ŧ    | 376.50    | £ 75       | .30 £           | 451.80    | 110156 |
| COMMUNITY CAR            | JOURNEYS JAN       | ADMIN       | Ή    | 542.75    | £          | 44              | 542.75    | 110157 |
| COMMUNITY CAR            | NCF GRANT FEB      | ADMIN       | Æ    | 375.00    | £          | -<br>H          | 375.00    | 110158 |
| CONNAUGHT HALL           | WAGES OCT/NOV/DEC  | ADMIN       | Ŧ    | 205.63    | £          | -<br>-          | 205.63    | 110159 |
| ERNEST DOE               | JOHN DEERE SERVICE | OPEN SPACES | Ŧ    | 518.57    | £ 103.72   | -               | 622.29    | 110160 |
| FENLAND                  | SWING SEAT         | OPEN SPACES | £    | 70.00     |            | 14.00 £         |           | 110161 |
| FENLAND                  | REPAIR SKATE PARK  | OPEN SPACES |      | 20,620.00 | 4,1        | -               | 24,7      | 110162 |
| KROWMARK                 | SUPPLIES           | OPEN SPACES | £    | 124.95    |            | -               |           | 110163 |
| ACLEIGH                  | SUPPLIES           | TH          | £    | 54.50     |            | -               |           | 110164 |
| NETCENTRAL               | WINDOWS 10 LICENCE | ADMIN       | £    | 625.00    | £ 125.00   | -               | 750.00    | 110165 |
|                          | IT SUPPORT         | ADMIN       | £    | 120.00    |            | 24.00 £         | 144.00    | 110165 |
| NFK PLAYING FIELDS ASSOC | MEMBERSHIP         | ADMIN       | £    | 45.00     | £ .        | H               | 45.00     | 110166 |
| NORFOLK TRAILERS         | SUPPLIES           | OPEN SPACES | Ŧ    | 7.95      | £ 1.       | 1.59 E          |           | 110167 |
| PETTY CASH               | CASH               | ADMIN       | Ή    | 195.35    | £          | 41              | 19        | 110168 |
| THURLOW NUNN             | SUPPLIES           | OPEN SPACES | £    | 67.57     | £ 13,      | 13.50 £         |           | 110169 |
| TRAVIS PERKINS           | SUPPLIES           | OPEN SPACES | £    | 37.75     |            | 7.55 £          | 45.30     | 110170 |
| VIKING                   | SUPPLIES           | ADMIN       | £    | 32.98     | £ 6.       | £ 09.9          | 39.58     | 110171 |
| VIKING                   | STAMPS             | ADMIN       | £    | 131.00    | £          | 41              | 131.00    | 110171 |
| VIKING                   | SUPPLIES           | ADMIN       | £    | 37.78     | £          | H.              | 37.78     | 110171 |
| VIKING                   | SUPPLIES           | TH          | £    | 101.09    | £ 20.22    | ├               | 121.31    | 110171 |
| VIKING                   | STATIONERY         | ADMIN       | £    | 116.93    |            | 23.38 £         | 140.31    | 110171 |
| VIKING                   | SUPPLIES           | ADMIN       | 41   | 97.91     | £ 19.58    | -               | 117.49    | 110171 |
| ZURICH                   | CHURCH WALL        | ADMIN       | £    | 209.92    | 4          | 41              | 209.92    | 110172 |
| JSP                      | LIGHTS/CCTC        | OPEN SPACES | £    | 635.00    | £ 127.00   | -               | 762.00    | 110173 |
| NORFOLK GEEKS            | WEBSITE HOST       | ADMIN       | £    | 00.09     | -<br>-     | H               | 00.09     | 110174 |
| NUTS N BOLTS             | SUPPLIES           | TT          | Ŧ    | 89.73     | £ 17.94    | 94 E            | 107.67    | 110175 |
| ROBERT PALMER            | HEDGE CUTTING      | OPEN SPACES | £    | 735.00    | £ 147.00   | ₹ 00            | 882.00    | 110176 |
| RIALTAS                  | TRAINING           | ADMIN       | Ŧ    | 497.10    | £ 99.42    | 42 E            | 596.52    | 110177 |
|                          |                    |             |      |           | 15         |                 |           |        |
|                          |                    |             |      |           |            | $\dashv$        |           |        |
|                          |                    |             | £ 26 | 26,775.96 | £ 4,985.69 | <del>3</del> 69 | 31,761.65 |        |

# DD MEETING 3 FEB 2020

| £29,207.49 |        |          |           |     |           |                |                   |                   |
|------------|--------|----------|-----------|-----|-----------|----------------|-------------------|-------------------|
|            |        |          |           |     |           |                |                   | TOTAL             |
| 24,679.78  | th.    |          |           |     |           |                |                   |                   |
| 15,229.88  | ٦<br>- | 3        | 15,229.88 | 3   | Monthly   |                | BACS              | Staff Salary      |
|            | ٦.     | 33       | 4,814.81  | th  | Monthly   |                | BACS              | Norfolk Pension   |
| 4,635.09   | -<br>- | 3        | 4,635.09  | H   | Monthly   |                | BACS              | HMRC Tax /NI      |
| £4,527.71  |        |          |           |     |           |                |                   |                   |
| £189.02    | 31.50  | 3        | 157.52    | th  | Monthly   | OS             | Fuel              | Fuel Genie        |
| £461.70    | 76.95  | 3        | 384.75    | רא  | Annually  | H              | Sanitary disposal | Phs               |
| £2,382.32  | 397.05 | £ 3      | 1,985.27  | Ħ   | Annually  | Cemetery       | Sanitary disposal | Phs               |
|            |        |          |           |     | Quarterly | TH             | Photocopier       | Siemens           |
|            |        |          |           |     | Quarterly | Ŧ              | Electricity       | Total Gas & Power |
|            |        |          |           |     | Quarterly | Ŧ              | Gas               | Total Gas & Power |
|            |        |          |           |     | Quarterly | OS             | Elect Skate Park  | British Gas       |
| £502.57    | 23.93  | 3        | 478.64    | th  | Quarterly | Public Toilets | Electricity       | Total Gas & Power |
| £855.26    | 142.54 | £ 1      | 712.72    | H   | Quarterly | Ŧ              | Telephones        | BT                |
|            |        |          |           |     | Monthly   | Cemetery       | Rates             | Breckland Council |
|            |        |          |           |     | Monthly   | Public Toilets | Rates             | Breckland Council |
|            |        |          |           |     | Monthly   | TH             | Rates             | Breckland Council |
|            |        |          |           |     | Quarterly | Public Toilets | Water             | Anglian Water     |
|            |        |          |           |     | Quarterly | Pavilion       | Water             | Anglian Water     |
|            |        |          |           |     | Quarterly | Chapel Road    | Water             | Anglian Water     |
|            |        |          |           |     | Quarterly | Cemetery       | Water             | Anglian Water     |
|            |        |          |           |     | Quarterly | H              | Water             | Anglian Water     |
|            |        |          |           |     | Monthly   | TH             | Waste collection  | Viridor           |
|            |        |          |           |     | Monthly   | Rec            | Waste collection  | Viridor           |
|            |        |          |           |     | Monthly   | TH             | Lloyds            | Bank Charges      |
| £25.36     |        | <b>₩</b> | 25.36     | 33  | Monthly   | TH             | Barclays          | Bank Charges      |
| £111.48    | 18.59  | 55       | 92.89     | 140 | Monthly   | Admin          | mobiles           | Vodafone          |
| Total      |        | Vat      |           | Net | Bill Freq | Service        | Description       | Name              |
|            |        |          |           |     |           |                |                   |                   |

| £ 375.00<br>£ 610.00<br>£ 21.98<br>£ 121.40 | Allotment Gaymers Bowls Club Water Zurich Insurance Claim   |
|---|---|
| £ 3/5<br>£ 610.<br>£ 21.                    | Allotment Gaymers Bowls Club Water  |
| £ 3/5.                                      | Allotment   |
| £ 3/5.                                      |   |
|   | NCF Grant Dec   |
|   | A second |
| £ 588.00                                    | Bookings  |
|   |   |
| £ 1,545.00                                  | Burials   |
|   | Banked Monies   |
| INCOME JANUARY 2020                         | INCOME J  |

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#### Attleborough Town Council 2019/20

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#### Detailed Income & Expenditure by Budget Heading 30/11/2019

Month No: 8

|      |  | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | Transfer    |
|------|--|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-------------|
| 10   | 1 Administration                       |                        |                       | Tantadi Total            | Experioliture            | Available          | to/from EMR |
|      | 0 Income                               |                        |                       |                          |                          |                    |             |
|      | 6 Precept                              | 115                    | 400                   | 285                      |                          |                    |             |
|      | 8 Grant payment Community Cars         | 518,928                | 518,928               | 0                        |                          |                    |             |
| 139  |  | 2,250                  | 0                     | (2,250)                  |                          |                    |             |
|      | 1 interest received on saving ac       | 188                    | 50                    | (138)                    |                          |                    |             |
| ,00  | , intorestreceived oil saving ac       | 676                    | 246                   | (430)                    |                          |                    |             |
|      | Administration :- Income               | 522,157                | 519,624               | (2,533)                  |                          |                    |             |
| 400  | O Staff Costs                          | 204,154                | 319,136               | 114,982                  |                          | 444.000            | 0           |
| 400  | 1 Other Employment Costs               | 599                    | 20,000                | 19,401                   |                          | 114,982            |             |
| 4002 | 2 website                              | 420                    | 1,938                 | 1,518                    |                          | 19,401             |             |
| 4004 | 4 Health & Safety                      | 1,282                  | 2,050                 |                          |                          | 1,518              |             |
| 4005 | 5 Training                             | 4,603                  | 3,500                 | 768                      |                          | 768                |             |
| 4010 | Travelling Expenses                    | 676                    | 1,077                 | (1,103)                  |                          | (1,103)            |             |
| 4020 | ) Miscellaneous Expenses               | 1,676                  |                       | 401                      |                          | 401                |             |
| 4023 |  | 2,853                  | 2,000                 | 324                      |                          | 324                |             |
| 4025 | Insurances                             | 8,060                  | 2,100                 | (753)                    |                          | (753)              |             |
| 4027 | Bookkeeping                            | (30)                   | 7,500                 | (560)                    |                          | (560)              |             |
| 4028 | Office Internet                        | (30)                   | 1,303                 | 1,333                    |                          | 1,333              |             |
| 4029 | Photocopier Usage Fee                  | 2,338                  | 377                   | 377                      |                          | 377                |             |
| 4031 |  | 2,976                  | 1,344                 | (994)                    |                          | (994)              |             |
| 4040 | Community Car Scheme                   | 5,047                  | 1,584                 | (1,392)                  |                          | (1,392)            |             |
| 4041 |  | 500                    | 9,500                 | 4,453                    |                          | 4,453              |             |
| 4042 | Local Grants                           |                        | 1,000                 | 500                      |                          | 500                |             |
| 4044 | Highway Improvements                   | 1,000                  | 3,000                 | 2,000                    |                          | 2,000              |             |
| 4051 |  | 0<br>285               | 1,000                 | 1,000                    |                          | 1,000              |             |
| 4056 |  |                        | 729                   | 444                      |                          | 444                |             |
| 4057 | Audit Fees                             | 0                      | 3,000                 | 3,000                    |                          | 3,000              |             |
| 4058 | Legal Fees                             | 515                    | 2,112                 | 1,597                    |                          | 1,597              |             |
|      | Civic Reception                        | 11,988<br>639          | 5,000                 | (6,988)                  |                          | (6,988)            |             |
| 4060 | Civic Allowances                       | 1,146                  | 1,200                 | 561                      |                          | 561                |             |
|      | Contingency                            |                        | 1,098                 | (48)                     |                          | (48)               |             |
| 4121 |  | 0                      | 561                   | 561                      |                          | 561                |             |
| 4122 | Postages                               | 2,041                  | 2,369                 | 328                      |                          | 328                |             |
| 4123 |  | 571                    | 896                   | 325                      |                          | 325                |             |
| 4147 |  | 1,156                  | 2,400                 | 1,244                    |                          | 1,244              |             |
| 4190 | Equipment Purchase                     | 1,147                  | 2,112                 | 965                      |                          | 965                |             |
| 4230 |  | 225                    | 2,693                 | 2,468                    |                          | 2,468              |             |
|      | Advertising                            | 946                    | 215                   | (731)                    |                          | (731)              |             |
|      | -                                      | 1,372                  | 1,120                 | (252)                    |                          | (252)              |             |
|      | Administration :- Indirect Expenditure | 258,185                | 403,914               | 145,729                  | 0                        | 145,729            | 0           |
|      | Net Income over Expenditure            | 263,972                | 115,710               | (148,262)                |                          |                    |             |
|      |  |                        |                       |                          |                          |                    |             |

Attleborough Town Council 2019/20

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#### Detailed Income & Expenditure by Budget Heading 30/11/2019

Month No: 8

|       |  | Actual Year<br>To Date   | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | Transfer to/from EMR |
|-------|--|--|-----------------------|--------------------------|--------------------------|--------------------|----------------------|
| 112   | Street Lights                            |  |                       |                          |                          |                    |                      |
| 4400  | Expenditure                              | 31,374   | 24,000                | (7,374)                  |                          | (7,374)            |                      |
| 4402  | Public Lighting                          | (15,000)   | 0                     | 15,000                   |                          | 15,000             |                      |
|       | Street Lights :- Indirect Expenditure    | 16,374   | 24,000                | 7,626                    | 0                        | 7,626              | 0                    |
|       | Net Expenditure                          | (16,374)   | (24,000)              | (7,626)                  |                          |                    |                      |
| 113   | <u>Toilets</u>                           | -  |                       | (1,111)                  |                          |                    |                      |
|       | Income                                   |  |                       |                          |                          |                    |                      |
| ,,,,, | moorne.                                  | 6  | 0                     | (6)                      |                          |                    |                      |
|       | Toilets :- Income                        | 6  | 0                     | (6)                      |                          |                    |                      |
| 4110  | Rates                                    | 1,512  | 2,447                 | 935                      |                          | 935                | o                    |
|       | Water                                    | 306  | 1,000                 | 694                      |                          | 694                |                      |
| 4113  | Electricity                              | 805  | 1,000                 | 195                      |                          | 195                |                      |
| 4145  | Maintenance/Repairs                      | 0  | 950                   | 950                      |                          | 950                |                      |
| 4190  | Equipment Purchase                       | 0  | 108                   | 108                      |                          | 108                |                      |
| 4220  | Cleaning                                 | 305  | 0                     | (305)                    |                          | (305)              |                      |
|       | Supplies                                 | 379  | 845                   | 466                      |                          | 466                |                      |
| 4255  | Safety Checks                            | 154  | 65                    | (89)                     |                          | (89)               |                      |
|       | Toilets :- Indirect Expenditure          | 3,461  | 6,415                 | 2,954                    | 0                        | 2,954              | 0                    |
|       | Net Income over Expenditure              | (3,455)  | (6,415)               | (2,960)                  |                          |                    |                      |
| 114   | Christmas Lights                         | Terrestation of the State of th |                       |                          |                          |                    |                      |
| 1050  | Income                                   | 0  | 3,000                 | 3,000                    |                          |                    |                      |
|       | Christmas Lights :- Income               | 0  | 3,000                 | 3,000                    |                          |                    | 0                    |
|       | Supplies                                 | 0  | 2,154                 | 2,154                    |                          | 2,154              | Ü                    |
|       | Safety Checks                            | 0  | 1,938                 | 1,938                    |                          | 1,938              |                      |
| 4400  | Expenditure                              | 8,003  | 16,153                | 8,150                    |                          | 8,150              |                      |
|       | Christmas Lights :- Indirect Expenditure | 8,003  | 20,245                | 12,242                   | 0                        | 12,242             | 0                    |
|       | Net Income over Expenditure              | (8,003)  | (17,245)              | (9,242)                  |                          |                    |                      |
| 115   | Archive                                  |  |                       |                          |                          |                    |                      |
| 4010  | Travelling Expenses                      | 0  | 110                   | 110                      |                          | 110                |                      |
| 4023  | Subscriptions                            | 49   | 33                    | (16)                     |                          | (16)               |                      |
| 4121  | Telephone                                | 0  | 329                   | 329                      |                          | 329                |                      |
| 4122  | Postages                                 | 0  | 55                    | 55                       |                          | 55                 |                      |
| 4123  | Stationery                               | 0  | 256                   | 256                      |                          | 256                |                      |
| 1230  | Supplies                                 | 10   | 308                   | 298                      |                          | 298                |                      |
|       | Archive :- Indirect Expenditure          | 59   | 1,091                 | 1,032                    | 0                        | 1,032              |                      |
|       | Net Expenditure                          | (59)   | (1,091)               | (1,032)                  |                          |                    |                      |
|       |  | (00)   | (1,001)               | (1,002)                  |                          |                    |                      |

#### Attleborough Town Council 2019/20

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#### Detailed Income & Expenditure by Budget Heading 30/11/2019

Month No: 8

|      |   | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | Transfer to/from EMR |
|------|---|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------------|
| 116  | Attleborough Neighbourhood Pla                            |                        |                       |                          |                          |                    |                      |
| 4400 | Expenditure   | 2,150                  | 10,250                | 8,100                    |                          | 8,100              |                      |
| ı    | Attleborough Neighbourhood Pla :- Indirect<br>Expenditure | 2,150                  | 10,250                | 8,100                    | 0                        | 8,100              | 0                    |
|      | Net Expenditure   | (2,150)                | (10,250)              | (8,100)                  |                          |                    |                      |
| 201  | Open Spaces   |                        |                       |                          |                          |                    |                      |
| 1000 | Booking Fees  | 250                    | 625                   | 375                      |                          |                    |                      |
| 1050 | Income  | 368                    | 3,000                 | 2,632                    |                          |                    |                      |
| 1100 | Allotment Income  | 175                    | 1,281                 | 1,106                    |                          |                    |                      |
| 1105 | Burial Fees   | 15,215                 | 11,000                | (4,215)                  |                          |                    |                      |
| 1106 | Sports Letting  | 1,020                  | 1,362                 | 342                      |                          |                    |                      |
| 1107 | Wayleaves   | 219                    | 0                     | (219)                    |                          |                    |                      |
| 1150 | Re-imbursement of Utilities                               | 125                    | 0                     | (125)                    |                          |                    |                      |
|      | Open Spaces :- Income                                     | 17,372                 | 17,268                | (104)                    |                          |                    | 0                    |
| 4020 | Miscellaneous Expenses                                    | 10                     | 422                   | 412                      |                          | 412                |                      |
| 4110 | Rates   | 516                    | 739                   | 223                      |                          | 223                |                      |
| 4112 | Water   | 320                    | 400                   | 80                       |                          | 80                 |                      |
| 4113 | Electricity   | 0                      | 600                   | 600                      |                          | 600                |                      |
| 4123 | Stationery  | 0                      | 54                    | 54                       |                          | 54                 |                      |
| 4140 | Fuel  | 2,308                  | 1,500                 | (808)                    |                          | (808)              |                      |
| 4143 | Equipment Hire  | 543                    | 538                   | (5)                      |                          | (5)                |                      |
| 4144 | Tree Work   | 1,663                  | 1,100                 | (563)                    |                          | (563)              |                      |
| 4145 | Maintenance/Repairs                                       | 5,775                  | 40,000                | 34,225                   |                          | 34,225             |                      |
| 4146 | Play Equipment  | (403)                  | 6,150                 | 6,553                    |                          | 6,553              |                      |
| 4190 | Equipment Purchase  | 1,898                  | 3,075                 | 1,177                    |                          | 1,177              |                      |
| 4225 | Refuse Collections  | 1,533                  | 1,845                 | 312                      |                          | 312                |                      |
|      | Supplies  | 5,217                  | 8,446                 | 3,229                    |                          | 3,229              |                      |
|      | Safety Checks   | 607                    | 2,000                 | 1,394                    |                          | 1,394              |                      |
| 4296 |   | 1,473                  | 1,200                 | (273)                    |                          | (273)              |                      |
|      | Premises Licence  | 180                    | 317                   | 137                      |                          | 137                |                      |
| 4400 | Expenditure   | 0                      | 820                   | 820                      |                          | 820                |                      |
|      | Open Spaces :- Indirect Expenditure                       | 21,640                 | 69,206                | 47,566                   | 0                        | 47,566             | 0                    |
|      | Net Income over Expenditure                               | (4,267)                | (51,938)              | (47,671)                 |                          |                    |                      |
| 210  | Attleborough in Bloom                                     |                        |                       |                          |                          |                    |                      |
| 1050 | Income  | 850                    | 870                   | 20                       |                          |                    |                      |
|      | Attleborough in Bloom :- Income                           | 850                    | 870                   | 20                       |                          |                    | 0                    |

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#### Attleborough Town Council 2019/20

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Detailed Income & Expenditure by Budget Heading 30/11/2019

Month No: 8

| 100    |   | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | Transfer<br>to/from EMR |
|--------|---|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-------------------------|
|        | 0 Supplies                                    | 455                    | 431                   | (24)                     |                          | (24)               |                         |
| 440    | 0 Expenditure                                 | 385                    | 513                   | 128                      |                          | (24)<br>128        |                         |
| F      | Attleborough in Bloom :- Indirect Expenditure |                        | -                     |                          |                          | 120                |                         |
|        |   | 840                    | 944                   | 104                      | 0                        | 104                | 0                       |
|        | Net Income over Expenditure                   | 10                     | (7.1)                 |                          |                          |                    |                         |
| 21     | 1 Markets                                     | 10                     | (74)                  | (84)                     |                          |                    |                         |
|        | O Income                                      |                        |                       |                          |                          |                    |                         |
| 1031   | o income                                      | 1,140                  | 0                     | (1,140)                  |                          |                    |                         |
|        | Markets :- Income                             | 4.440                  |                       |                          |                          |                    |                         |
| 4001   | Other Employment Costs                        | 1,140                  | 0                     | (1,140)                  |                          |                    | 0                       |
|        | 3 Stationery                                  | 0                      | 615                   | 615                      |                          | 615                |                         |
| 4230   | Supplies                                      | 0                      | 54                    | 54                       |                          | 54                 |                         |
| 4400   | Expenditure                                   | 0                      | 54                    | 54                       |                          | 54                 |                         |
|        |   | U                      | 1,077                 | 1,077                    |                          | 1,077              |                         |
|        | Markets :- Indirect Expenditure               | 0                      | 1,800                 | 1,800                    | 0                        | 1,800              | 0                       |
|        | Net Income over Expenditure                   |                        | 200000                |                          |                          | 1,000              | U                       |
|        |   | 1,140                  | (1,800)               | (2,940)                  |                          |                    |                         |
| 290    | Open Spaces Capital Exps.                     |                        |                       |                          |                          |                    |                         |
| 4190   | Equipment Purchase                            | 550                    | 48,537                | 47,987                   |                          |                    |                         |
| 4194   | Litter bins                                   | 1,200                  | 2,563                 | 1,363                    |                          | 47,987             |                         |
| Onen S | naces Conital Function In the                 | -,                     | 2,000                 | 1,303                    |                          | 1,363              |                         |
| opon o | paces Capital Exps. :- Indirect Expenditure   | 1,750                  | 51,100                | 49,350                   | 0                        | 49,350             | 0                       |
|        | Net Expenditure                               | /4 750)                | -                     |                          |                          |                    |                         |
| 204    |   | (1,750)                | (51,100)              | (49,350)                 |                          |                    |                         |
| 301    | Town Hall                                     |                        |                       |                          |                          |                    |                         |
| 1000   | Booking Fees                                  | 9,015                  | 7,538                 | (1,477)                  |                          |                    |                         |
| 1005   | Office Rents                                  | 0                      | 4,100                 | 4,100                    |                          |                    |                         |
| 1007   | Bar Rent                                      | 640                    | 800                   | 160                      |                          |                    |                         |
|        | Town Hall :- Income                           | 9,655                  | 12 120                | 0.704                    |                          |                    |                         |
| 4110   | Rates   | 9,722                  | 12,438                | 2,784                    |                          | 69 G L000g 100     | 0                       |
| 4111   | Gas   | 387                    | 15,000                | 5,278                    |                          | 5,278              |                         |
| 4112   | Water   | 252                    | 2,050                 | 1,663                    |                          | 1,663              |                         |
| 4113   | Electricity                                   | 2,422                  | 1,025                 | 773                      |                          | 773                |                         |
| 4145   | Maintenance/Repairs                           | 1,159                  | 3,000                 | 578                      |                          | 578                |                         |
| 4190   | Equipment Purchase                            | 1,012                  | 2,255                 | 2,429                    |                          | 2,429              |                         |
| 4220   | Cleaning                                      | 1,070                  | 666                   | 1,244                    |                          | 1,244              |                         |
| 4225   | Refuse Collections                            | 1,576                  | 1,885                 | (404)                    |                          | (404)              |                         |
| 4230   | Supplies                                      | 1,268                  | 1,584                 | 309                      |                          | 309                |                         |
| 4231   | Advertising                                   | 0                      | 103                   | 316                      |                          | 316                |                         |
| 4255   | Safety Checks                                 | 480                    | 308                   | 103                      |                          | 103                |                         |
|        |   | 100                    | 500                   | (172)                    |                          | (172)              |                         |
|        |   |                        |                       |                          |                          |                    |                         |

14:15

#### Attleborough Town Council 2019/20

Page 5

## Detailed Income & Expenditure by Budget Heading 30/11/2019

Month No: 8

|      |                                     | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | Transfer to/from EMR |
|------|-------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------------|
| 4257 | Major Repairs                       | 0                      | 1,025                 | 4.005                    |                          |                    | tomom ENIR           |
| 4300 | Premises Licence                    | 180                    | 485                   | 1,025                    |                          | 1,025              |                      |
|      | Taura III-II II II                  |                        | 400                   | 305                      |                          | 305                |                      |
|      | Town Hall :- Indirect Expenditure   | 19,528                 | 32,974                | 13,446                   | 0                        | 13,446             | 0                    |
|      | Net Income over Expenditure         | (0.07.1)               |                       |                          |                          |                    |                      |
| 0.44 |                                     | (9,874)                | (20,536)              | (10,662)                 |                          |                    |                      |
| 311  |                                     |                        |                       |                          |                          |                    |                      |
| 1050 | Income                              | 1                      | 0                     | (1)                      |                          |                    |                      |
|      | TIC                                 |                        |                       | (1)                      |                          |                    |                      |
| 4122 | TIC :- Income Postages              | 1                      | 0                     | (1)                      |                          |                    | 0                    |
|      | Stationery                          | 2                      | 10                    | 9                        |                          | 9                  |                      |
| 4127 |                                     | 0                      | 82                    | 82                       |                          | 82                 |                      |
|      | Supplies                            | 0                      | 21                    | 21                       |                          | 21                 |                      |
|      |                                     | 0                      | 100                   | 100                      |                          | 100                |                      |
|      | TIC :- Indirect Expenditure         | 2                      | 213                   | 212                      | 0                        | 212                | 0                    |
|      | Net Income over Expenditure         | (0)                    | /0/0                  |                          |                          |                    |                      |
| 501  | Contingency                         | (0)                    | (213)                 | (213)                    |                          |                    |                      |
|      |                                     |                        |                       |                          |                          |                    |                      |
| 4400 | Expenditure                         | 10,800                 | 26,605                | 15,805                   |                          | 15,805             |                      |
|      | Contingency :- Indirect Expenditure | 10,800                 | 26,605                | 15,805                   | 0                        | 15,805             | 0                    |
|      | Net Expenditure                     | (10,800)               | (26,605)              | (15,805)                 |                          |                    |                      |
|      | Grand Totals:- Income               | 551,181                | 553,200               | 2,019                    |                          |                    |                      |
|      | Expenditure                         | 342,792                | 648,757               |                          |                          |                    |                      |
|      | Net Income over Expenditure         |                        |                       | 305,965                  | 0                        | 305,965            |                      |
|      |                                     | 208,389                | (95,557)              | (303,946)                |                          |                    |                      |
|      | Movement to/(from) Gen Reserve      | 208,389                |                       |                          |                          |                    |                      |

Attleborough Town Council Town Hall Queens Square Attleborough Norfolk NR17 2AF

20th January 2020

#### **Attleborough Church Wall - Quotation**

Further to your recent enquiry to repair the boundary wall at the above we submit the following quote:

Repair to damaged boundary wall as looked at on 20/01/20

Complete rebuild in lime mortar to match existing including any flint or brick makeup.

Supply welfare facilities for duration of the work.

Cost of this work: £4635.00

Regards

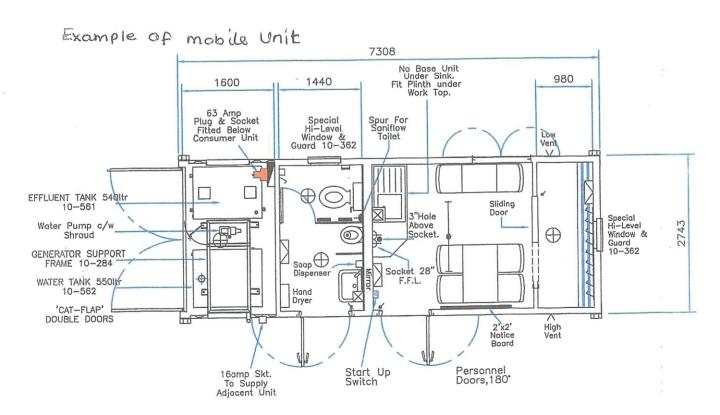
All prices plus VAT.

Three quotations sought from Directory of Contractors authorised by Norwich Diocese. Only those on the dist can be used.

Theo Companies refused invitation to quote as distant outside their work area All others were further away greag raphically.

#### **Quotations for Grounds Staff Welfare Unit**

| Quotation A (to build a Welfare Unit/shower/kitchen area)   |                            |
|---|----------------------------|
| As included in the FC Meeting pack  | £21,043.60                 |
| Please Note: Quotation states 'At this stage this quote holds enough information to progress to next stage'.  Potential to increase in cost if progressed | + VAT                      |
| Quotation B (To build a Welfare Unit/shower/kitchen area)   |                            |
| As included in the FC meeting pack  | <b>£18,192.00</b><br>+ VAT |
| Total for completion of works   |                            |
| Quotation C (Rental of Welfare Unit - No shower facilities)   |                            |
| 12ft Mobile Unit - £210.00 per week (+VAT) (Delivery/collection £100.00 each way)   | £10,920.00<br>per year     |
| 25ft Mobile Unit - £295.00 per week (+VAT) (Delivery/collection £150.00 each way)   | £15,340.00<br>per year     |
| Quotation D (Rental of Welfare Unit - No shower facilities)   |                            |
| 24ft Welfare - £220.00 per week (includes servicing once a week)  | £11,440.00<br>per year     |
| 26ft Welfare - £240.00 per week<br>(includes servicing once a week)   | £12,480.00<br>per year     |



Oudration "A" Belli)

Town Hall queens square Attleborough NR17 2AF United Kingdom

#### Quotation

Quote Number:

3

Quote Date:

27th Nov '19

Valid For:

30 Days

Account:

GINA01

Quote Ref:

| Qty | Description  | Rate      | Total     |
|-----|--|-----------|-----------|
| 1   | as per discussions and site visit with head groundsman at green storage unit. creation of office unit within building. create a new shower room - separate toilet - kitchen and welfare area. dig in new water main from carpark - connect new main drain to sewer in carpark. All labour and materials are included in this initial stage quotation. bathroom - toilet - kitchen will be sourced locally from Coughtrey Bdk based in griston -  All plumbing and electrics will be undertaken by fully insured and qualified tradesman. | 19,543.60 | 19,543.60 |

All Health & safety policies are available public & employers liability insurance certificates . if we are successful then a schedule of works will be in place . At this stage this quote holds enough info to progress to the next stage .

1 Fuse board pc sum

1,500.00

1,500.00

The fuse board pc sum will not be applicable if there is no work needed to change it .

Quote Total: £21,043.60

Quotation "B" 8eii)

Attleborough Town Council Town Hall Queens Square Attleborough Norfolk NR17 2AF

Revised WC, shower and mess area at Attleborough Town football ground.

Alternative construction of above.

Construct back wall in  $100 \times 47 \text{mm}$  sawn and treated timber studwork at 400 mm centres to take ceiling joists. Fix ceiling joists at 400 mm centres above studwork; fix chipboard for any loading of materials above. Sidewalls constructed as back wall at 600 mm centres and construct partition wall as same. Sole plates to be fixed at 900 mm centres with  $100 \times 10 \text{mm}$  fischer fixing screws.

Front wall construct in 100mm Celcon blockwork, with 100 x 150mm metal box lintels over openings and tied into studwork. With blockwork built hard against sidewalls to form firestop, also the blockwall will provide better protection if hit from outside. Cut and fix 90mm 1KO soild insulation between side and back wall studs and fix Celotex tapes to all joints and fix 12.5mm fireline plasterboard to stud walls

Fix 12.5mm plaster with wall compound to inside of front wall. Fit 100mm fibreglass between stude of partition wall and fix 12.5mm plaster to same.

This will make a saving of £378.00 from the estimate dated 12th November 2019

(18,192.00)

Attleborough Town Council Town Hall Queen's Square Attleborough Norfolk NR17 2AF

Ref: Revised proposed WC, Shower and mess area in the existing building at Attleborough Town football ground.

Following our meeting with Barry at the above we enclose the following estimate to construct a WC, shower area and eating area in the existing metal building. To meet all welfare standards.

1] Construct mess room and shower/WC room, within building as discussed with Barry. 5.7m O/A wide x 3.4m deep, walls to be built in 100mm Celcon blocks to a height of 2.4m. With external side and back wall adjacent to Z purlins, with 100mm bent stainless steel wall ties. Fixed to zed purlins and built in divide wall to form 1.8m x 3.4m shower / Wc room. Form 2nr door openings with 100 x 100mm metal box lintels above same and 1nr 600x1050mm sw and glazed window in mess room as discussed with Barry.

2] Supply and fix  $100 \times 50$ mm sawn and treated wall plates. Cut and fix  $47 \times 175$ mm sawn and treated ceiling joists at 400mm centres. Fix  $47 \times 175$ mm sawn and treated noggins between floor joists. Supply and fix 18mm V313 chipboard on top of new floor joists. Supply and fix  $25 \times 225$ mm PSE fascia board to front face of joists.

3] Infill between floor joists with 150mm fibreglass and supply and fix 12.5mm fire lined plasterboard to underside of floor joists. Supply and fix 5 ½ " sw door linings to door openings.

- 4] Supply and fix 12.5mm plasterboard with wall compound to internal walls with bonding compound. Skim coat plaster all walls and ceilings. Supply and fix 100 x 19mm softwood bullnosed skirtings to walls and 19 x 50mm bulled nosed architraves. Supply and hang 2nr 2ft 9" x 6ft 6" x 44mm softwood half glazed doors pri glazed and hang on 1 ½ pairs 100mm steel hinges, fitted with tubular latches with 1 pair brass lever latch handles and 1nr privy to Wc / shower room.
- 5] Allow a budget cost of £1,200.00 for altering existing electrical as necessary and new electrical ie lights, sockets, fan for shower, wiring shower fitting and sink heater etc.
- 6] Supply and fix in position 900 x 800mm shower tray, complete with panel and waste. Supply and fix 2nr white Nuance post formed shower panels. Fix 1nr 800mm clear glass shower side panel and 900mm clear CP pivot door. Supply and plumb in Mira 10.8KW sport electric shower. Supply and fit white pedestal 1 tap hole basin, 1nr low level WC suite complete and plumb in same. Supply and plumb in 3KW over sink tap. Form SVP stub stack from new drain point in floor to take WC, basin and shower wastes and fit Durgo air valve. Plumb new copper feed pipes to shower, WC and basin, fit new 25mm blue water pipe bought into building. Fix 2 rows of glazed tiles to basin.
- 7] Dig down and exposé existing foul drainage run running along the fence in between the car park and bowling green. Cut out a section of foul drainpipe and install a inspection chamber base with 160mm inlet and outlet. Supply and install 450mm dia risers to existing car park level and fit a 5 ton inspection chamber lid and back fill around same and compact.
- 8] Dig trench from new inspection chamber to back right hand corner of metal building, where the proposed WC will be installed. Install new 110mm underground pipe from new chamber to corner of WC area. Install manhole chamber and lid 1m from fence line for rodding purposes. Pipes to be laid on and covered with 10mm shingle all to required levels. Kango up small area of existing concrete floor and dig out to required depth, for new incoming drain. Make good around pipe and to floor etc. Supply and lay in trench at same time 25mm blue water pipe into building, laid in 40mm duct pipe and laid and covered with sand. Whist works are being carried out barriers and signs will be in place. With public access at all times. No trenches will be left open out of work hours. Back fill trench and around manhole with existing dig out material and compact same with vibrating plate. Supply and lay over trench area 25mm layer of 20mm round stone and compact.
- 9] Allow a budget cost of £1,000.00 for digging divert trench from new foul water trench in area near existing mains water manhole and dig and expose water pipes, feeding scout and football club house. Cut through metal water pipe and fit insert tee pipe to same. Connect up new 25mm water pipe to tee and build in new stopcock turn valve. Supply and fit a water meter in new feed pipe. Form concrete base and construct 600 x 450mm sectional concrete manhole and top with heavy duty cast iron cover and frame. Lay and cover pipe in sand and back fill trench and around manhole. Finish as main drain trench. Erect Harris safety fencing around hole whist works are being carried out for health and safety.
- 9] Supply and install low P trap WC pan, complete with cistern and white WC seat. Install an Ideal Standard basin complete with wastes mono basin mixer tap. Supply and fit 1nr 900 x 800mm low profile shower tray and riser kit. Connect all sanitary ware wastes to new stack pipe in corner of WC building.
- 8] All debris to be removed to skip bins and all surplus soil etc to be removed from site. Leaving site clean and tidy on completion.





## ATTCARE - Charity registration - 1173821 Attleborough Health, Care & Well-being Trust

Ms Gina Lopes
Town Clerk & CEO
Attleborough Town Council
Town Hall
Queen's Square
Attleborough
Norfolk
NR17 2AF



27 February 2020

Dear Ms Lopes

Application for Grant Bid Assistance for ATTCARE, a Charity operating for the benefit of all the people of Attleborough

The ATTCARE Charity was registered with the direct assistance and support of the Town Council in 2017 and a copy of our Aims & Objects is attached.

We have been pleased to report on our progress towards delivery of the eight key points which stem from the Health & Well-Being elements of the Attleborough Neighbourhood Plan and to ensure good quality and appropriate Health and Social Care services and facilities are delivered and maintained for the Attleborough area for the future.

Many of the aims and ambitions can only be achieved over a period and much is still to be done although we have been very pleased to have secured the site and investment in a proposed Care Village and associated services on Buckenham Road.

We have operated on a very tight and controlled budget with no unnecessary incurred costs. However, we remain concerned to maintain the imperus of our aims and are applying for further financial assistance from Attleborough Town Council in the sum of £2,800 to cover operational costs to 30 September 2021.

Yours\_sincerely

George Ridgway Treasurer ATTCARF

c/o Alma House, Station Road, Attleborough NR17 2AS direct telephone line 01953 455995

PROCESSOR OF THE

#### Attleborough Town Council

Grants for the benefit of Attleborough
Please read the Grant Awards Policy before completing this form

On completion please send this form to: The Town Clerk, Attleborough Town Council, Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF

For further information please contact the Town Clerk on 01953 456194

|  | Section | gun. | Organ | nis | ation |
|--|---------|------|-------|-----|-------|
|--|---------|------|-------|-----|-------|

|  | BURDONY HEALTH, CHEN + WELL-BEINE)   |
|--|--|
| Primary contact name: ELIZABETH BUI  | 240005   |
| Position (within organisation):<br>ໃປເຂດເຂື້ອວິດ                                     | JOACH OF TRUSTEES  |
| Contact Address:   | Postcode:  |
| Telephone Numbers: Day E-mail address:   | Evening:   |
| Date of Submission of application:   | 27 FEGRUARY 2020   |
| Section 2: Details of Organisation   |  |
| Brief description of your organisation's aims  | SEE ATTACHED ()  |
| Year Formed: 2017  | Run by committee (YN)? YES   |
| Is membership open to all (Y(N)?   |  |
| If No, what are the restrictions?  BOARD OF TRUSTER                                  | ES DE CHARITASLA INCORPORATED ORGES AT IC  |
| How often do you meet and where are mee  | DUTE SPECIFIC MANACOMENT MEETING   |
| How many members are there? 5 >  | TROSTEES   |
| Approximately how many (%) members live  | e/work in Attleborough?  |
| Section 3: Purpose of Organisation   |  |
| Please give a summary of the activities of you are a new organisation please give an | your organisation during the last year. If idea of activities you plan to undertake: |
|  | SEE ATTACHED (3)   |
| from your organisation.  | cular the residents of Attleborough, benefit   |
| WELL-BEING OF THE PEOPLE OF ATTL   | TO PROMOTE THE HEALTH, CARE AN   |

## Section 4: Grant Request

project/purpose? If so, give details:

Section 5: Financial Details

NO

Amount requested from the Town Council:

TO 30TH SEPTEMBER 2021

Do you receive funding from other sources and if so where? NO (see note SECTION 4 ABOUR) If you have previously received a grant from Attleborough Town Council in the past three years please give details: YES - JOCY 2017 INTIAL FUNDENCE GRANT ERR ATC HIMUTES - 05/DEC/2016 /5,000 (SEPACODINTS) Section 6: Supporting Information Please tick the following: I have read and agreed your policy and terms of grant awards. I have enclosed the following supporting documentation: A constitution or set of rules by which my organisation runs The latest set of current annual accounts Any other supporting information COUECING LETTER. If you are a new organisation please include evidence of a planned budget Section 7: Policy & Declaration I declare that to the best of my knowledge and belief, the information given on this application and in any supporting information is true and correct. I understand that you may ask for additional information at any stage of the application process. Signature Name of Signatory GEORGE KIDGWAY Position in organisation: TRUSTER/TREASURER 27/02/2020 Whoever signs this declaration and takes overall responsibility for this funding on behalf of the group must be 18 years or over. Please note that completion of this form does not necessarily mean that a grant application will be successful in part or whole. 2

CONTRIBUTION TO \$2,800

BEING OPERATION COSTS FOR TWO YEARS

Please give details of what you wish to use the proposed grant award for:

Have you received or applied for funding from any other source for this

SPECIFIC GRANTS ARE CURRENTLY BEING SCRENT FOR RESEARCH · RELATED PROJECTS



#### ATTCARE

#### Who we are

Attleborough Health Care and Well-being Trust [ATTCARE] is a charitable incorporated organisation registered with the Charities Commission (No. 1173821).

The Town itself is steeped in history. A market town dating back to, at least 1085, it is situated on the A11 between Norwich and Thetford. Our Trustees are passionate about our aim to enable the developments necessary to make sure relevant services work together to tackle ever increasing demand. We will not deliver services ourselves but will strive to co-ordinate the best for local people working in and across partnerships.

#### How We're Helping

We are a charitable trust set up to develop integrated health, social care and well-being for Attleborough and its surrounding area. The Town has a rapidly growing population whose needs and aspirations can be found within the Neighbourhood Plan. Our part is to stimulate the best possible service provision co-ordinating particularly across primary health care and social care. As with the rest of the country the age profile is increasing and so there is more to do to integrate support for dementia care and other special needs services for the elderly and most vulnerable.

## What can I do to help?

Integrated health and social care might be a simple concept but the reality is different. There are various tiers to each stream and seemingly competing priorities. We will be clear about what is achievable and how partnership agendas can be prioritised to get the best for people in the area. For example, Hospital Trusts need help to create capacity and resilience so we place high importance on care facilities which will accommodate people discharged from Hospital at expertise to planning to aspects of health care provision. Above all we need the weight of your are kept informed.

# ATTCARE aims and priorities

# The Trust's Charitable Objectives

Our Objective is -

To establish an incorporated and charitable trust to facilitate the provision of integrated Health, Social Care and Well-Being for Attleborough and District.

To Achieve this, we set out a target list – in no particular order – so that we might pick off each to gain progress and apply our limited personal and financial resources. This we titled "Strategic Aims and Shopping list."

- To lead and co-ordinate a programme to support a new joint GP Surgery and Primary Care Centre suitable for the expected needs of the Town and district as envisaged in the expansion plans for the town to 2035 and beyond.
- 2. To lead and co-ordinate a programme for the provision of a suitable dual-registered care facility and other supported care / living. This may address the need to upgrade or replace existing provision as well as creating new provision of up to 65 places. See 7 & 8 below.
- 3. To lead and co-ordinate a programme for the creation of a Dementia care facility for high dependency users.
- 4. To lead and co-ordinate a programme for counselling and acute service facilities for Mental Health Care across the community, and particularly for young people.
- 5. To co-ordinate, in conjunction with Community Sport and Leisure providers, formal and informal fitness and well-being through recreation, open spaces, sport and other healthy physical and social activity.
- 6. To co-ordinate provision for Widwives, Health Visitors and children's healthy living and well-being.
- 7. To facilitate integrated home-based care services and data.
- 8. To identify and facilitate appropriate housing and support for the elderly, disabled and vulnerable throughout Attleborough and District.



#### ATTCARE - Charity registration - 1173821 Attleborough Health, Care & Well-being Trust

# Summary of activities of ATTCARE in 2019:

The charity has continued to address the 8 specific aims designed in 2017 to achieve the overall objects and to facilitate the delivery of the goals within sections 5 and 6 of the Attleborough Neighbourhood Plan.

Although considerable time and effort has gone into the co-ordination of the programme for the provision of GP practice and Primary Care centre suitable to the expected demands of the area in the 15 years to 2035, this has been a detailed and sometimes frustrating process by the nature of the statutory bodies and professional interests involved. Progress has been made and contact with new appointments within the NHS and Care Commissioning bodies has made understanding clearer.

Delivery of the other, equally important, items on the target list has also progressed and the trustees have been aware that all elements need to be progressed and cannot wait upon delivery in strict order.

The introduction of parties and identification of a suitable site for target item 2 in early 2019 was a major success for the charity and initial site works for the expected facility in Buckenham Road will commence in early 2020.

A review of the co-ordinated research commissioned by the Attleborough Neighbourhood Plan Steering Group in 2015 has indicated the need for up to date information and collation of important further research to guide all parties to the delivery of a fit for purpose health and care service for Attleborough and surrounding area.

The trustees have investigated research organisations and are currently applying for specific grant funds to pay for a robust and comprehensive research report commissioned from the Medical Economics unit within the University of East Anglia. It is planned that this will take place in Summer 2020 subject to securing funding 40% of which has already been offered.

The trustees continue to investigate possible locations for the facilities needed for the comprehensive health and Care services as identification and acquisition of appropriate sites with the town and the new development area remains very important as positioning and suitability need to be addressed before merely domestic and commercial development goes ahead.

In Addition to the 8 key target items, the trustees are also examining the future provision of education, training and qualifications that will be required locally to sustain the objectives to 2035 and beyond.

From:

Sent: 16 January 2020 16:50

To: Attleborough Enquiries <enquiries@attleboroughtc.org.uk>

Subject: Fallen tree, and Hedge trimming.

I would just like to say Thank You to the ATC grounds team for removing a fallen tree, and trimming the hedge in Leys Lane,

It was all done in less than 24 hours, good work.

Regards Mrs