



## **ATTLEBOROUGH TOWN COUNCIL**

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

### **ENVIRONMENT COMMITTEE**

**You are hereby summoned to a meeting of the Environment Committee  
To be held on Monday 18 March 2019 at 6.00 pm in the Town Hall**

*Gina Lopez*

**13 March 2019**

**Chief Executive Officer & Clerk to Attleborough Town Council**

**To transact the undermentioned business; to receive the following reports  
and to make such orders or give such directions as necessary: -**

### **AGENDA**

#### **Membership**

Cllr T Crouch      Cllr T Taylor      Cllr S Taylor      Cllr B Bulmer  
Mayor and Deputy Mayor – (as per Standing Order 15a vii)

Note: In the case of Non-Members this agenda is for information only

#### **1) Apologies for absence**

To receive and consider apologies for absence

#### **2) Declarations of Interest in items below**

##### **a) To receive and consider declarations of interest**

*(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest). In the interests of transparency Members may still declare any other interests they may have in an agenda item.*

##### **b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest**

#### **3) Public Participation**

**10 MINS**

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

#### **4) Minutes of the Environment Committee meeting held on 18 February 2019**

To note the minutes of the meeting held on 18 February 2019.

- 5) Planters and 'In Bloom' Projects** **10 MINS**  
a) **Attleborough In Bloom:** - for consideration  
b) **Anglia In Bloom:** - for consideration
- 6) Update on Masterplans and S106 Funds** **5 MINS**
- 7) Long Jump Pit Update** **5 MINS**
- 8) Correspondence**  
None received to date

**MAXIMUM MEETING TIME IS 30 MINUTES**

**ALL COUNCIL MEETINGS ARE RECORDED FOR ACCURACY**

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**