



ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF
Tel: 01953 456194 - email: enquiries@attleboroughtc.org.uk

ENVIRONMENT COMMITTEE

**You are hereby summoned to a meeting of the Environment Committee
To be held on Monday, 20 August 2018 at 6.00 pm in the Town Hall**

Anne Willett

15 August 2018

Clerk's Assistant to Attleborough Town Council

**To transact the undermentioned business; to receive the following reports
and to make such orders or give such directions as necessary: -**

AGENDA

Membership

Cllr T Crouch Cllr T Taylor Cllr S Taylor Cllr B Bulmer
Mayor and Deputy Mayor – (as per Standing Order 15a vii)

Note: In the case of Non-Members this agenda is for information only

1) Apologies for absence

To receive and consider apologies for absence

2) Declarations of Interest in items below

a) To receive and consider declarations of interest

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest). In the interests of transparency Members may still declare any other interests they may have in an agenda item.

b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest

3) Public Participation

10 MINS

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

4) Minutes of the Environment Committee meeting held on 16 July 2018

To note the minutes of the meeting held on 16 July 2018.

- 5) Gaymers Meadow: **10 Mins****
a) **Notes from meeting with resident Re: Access:** – for information
b) **Town Council Actions Re: ROSPA Accessibility Report:** - for consideration
- 6) Other Matters: - for consideration **10 Mins****
a) **WW1 Centenary Remembrance:**
i. Poppy Memorial
ii. Centenary Memorial Seat
iii. A Nation's Tribute; Pageant Master Public Collection Request
b) **Quotations:**
i. Skate Park Repairs
ii. Cemetery Electricity Connection to the Containers and Chapel
- 7) Correspondence **10 Mins****
a) **Open Space; Blackthorn Road:** - for consideration
b) **London Road Master Plan Timeline:** - for information
c) **Connaught Bowls Club; Car Park Request:** - for consideration
d) **Residents email re: Antisocial Behaviour at the Dell:** – for consideration

MAXIMUM MEETING TIME IS 45 MINUTES

ALL COUNCIL MEETINGS ARE RECORDED FOR ACCURACY

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND