



## **ATTLEBOROUGH TOWN COUNCIL**

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

**You are hereby summoned to attend the  
Extraordinary Meeting of Attleborough Town Council  
To be held on Thursday, 14 July 2016 at 7.00pm in the Town Hall**

*Gina Lopes*

**7 July 2016**

**Clerk to Attleborough Town Council**

### **AGENDA**

**To transact the undermentioned business; to receive the following reports and to make such orders or give such directions as necessary:-**

#### **1) Chairman's Welcome**

The Chairman to open and outline meeting - purpose is to bring everyone up to date with the Attleborough Neighbourhood Plan, to discuss Highways proposals for the Town and the Attleborough Development Partnership

#### **2) Apologies for absence**

To receive and accept apologies for absence

#### **3) Declarations of Interest**

##### **a) To receive and consider declarations of interest in items below**

*(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. Members may disclose any other interests they may have in the interests of transparency)*

##### **b) To receive and consider dispensations in respect of Disclosable Pecuniary Interests**

#### **4) Public Participation**

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda. Maximum 10 minutes in duration)

#### **5) Attleborough Neighbourhood Plan**

Update from Cllr Tony Perkins, Chairman of Attleborough Neighbourhood Plan - Plan document and timetable

#### **6) Attleborough Development Partnership**

"Where does it fit in and do we need it?" – Cllr Burton to report

**7) Norfolk County Council Town Centre improvements proposals**

To consider if this is what the Town wants and needs – Cllr Burton to report

**8) Public Participation**

To agree a resolution that the meeting be adjourned to allow the public to speak  
(This includes matters on the agenda. Maximum 10 minutes in duration)

**9) Date of next Meeting**

Monday, 1 August 2016

**10) Chairman to close meeting**