



## ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

**You are hereby summoned to attend the meeting of  
Attleborough Town Council  
On Monday, 13 April 2015 at 7.00pm in the Town Hall**

*Gina Lopes*  
**7 April 2015**  
**Clerk to Attleborough Town Council**

### AGENDA

**To transact the undermentioned business; to receive the following reports and to make such orders or give such directions as necessary:-**

#### **1) Apologies for absence**

To receive and accept apologies for absence

#### **2) Declarations of Interest**

**a) To receive and consider declarations of interest in items below.** *(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. Members may disclose any other interests they may have in the interests of transparency)*

**b) To receive and consider dispensations in respect of Disclosable Pecuniary Interests.**

#### **3) Public Participation**

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda. Maximum 10 minutes in duration)

#### **4a) Minutes of the Town Council meeting held on 9 March 2015**

**4b) Minutes of the Planning Committee meetings held on 9 March 2015** – for acceptance and approval

**4c) Minutes of the Environment Committee meeting held on 19 March 2015** – for acceptance and approval

**4d) Minutes of the Finance Committee meeting held on 9 March 2015** – for acceptance and approval

#### **5) Councillors Reports**

To receive verbal reports for any items not on the agenda

#### **6) Other Reports**

To receive reports from:

**a) The Chairman** (Refer to tabled diary list – for information only)

- b) **County and District Councillors** (for information only)
- c) **Other representatives & Town Affairs** (for information only)

#### **7) Financial Matters**

- a) **To authorise the payment of cheques** (see tabled list)
- b) **To agree direct debits** (see tabled list)
- c) **To receive Income** (see tabled list)
- d) **Subscription for Norfolk Assoc of Local Councils £919.32** – for consideration
- e) **Quotes for surfacing car parking area by Football Club** – for consideration
- f) **Extension to Mayor’s Chain** – for consideration
- g) **Quote for surfacing entrance to Recreation Ground & residents’ correspondence** – for consideration

#### **8) Attleborough Neighbourhood Plan**

- a) **To receive an update on progress** – for information
- b) **Request from Mr Cracknell** - for consideration
- c) **Proposed new website agreement – quotes** - for further consideration
- d) **GML Invoice** – for consideration

#### **9) Dog fouling at Gaymers**

- a) **Correspondence from PCSO Szabo** - for information

#### **10) Correspondence**

- a) **CPRE Norfolk Light Pollution survey – Summary Report** - for information
- b) **NRCC VCS Engage Survey** – for consideration
- c) **NRCC Signpost magazine** – available on request
- d) **Funding application for Railings project** - for information
- e) **NorfolkALC Election of Exec Com members** – for consideration
- f) **Thank You letters** - for information

Artline

1<sup>st</sup> & 5<sup>th</sup> Brownies

Attleborough Day Centre

Nurture by Nature Forest School

#### **11) Date of Annual Meeting**

To note the date of the next meeting as Monday, 11 May 2015 at 7.00pm

**12) Exclusion of Press and Public -To pass a resolution excluding the press and public from the meeting under the Local Government Act 1972 (section 100 (A) (4) given the sensitive nature of the business to be discussed.**

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#### **13) Staff Matters**

- a) **Minutes of the Personnel Committee meetings held on 19 March 2015** - for acceptance and approval

Encs: Items: 4; 7d, 8b-d, 9a, 10a-f, 13a