



## ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

### ENVIRONMENT COMMITTEE

**You are hereby summoned to a meeting of the Environment Committee  
To be held on Monday, 19 September 2016 at 5.30pm in the Town Hall  
Members of the public are welcome to attend**

*Gina Lopez*

**12 September 2016**

**Clerk to Attleborough Town Council**

### AGENDA

#### Membership

**S Taylor**

**G Ellis**

**T Crouch**

**T Taylor**

#### Mayor and Deputy Mayor – (as per Standing Order 15a vii)

Note: In the case of Non-Members this agenda is for information only

#### **1) Apologies for absence**

To receive and consider apologies for absence

#### **2) Declarations of Interest in items below**

##### **a) To receive and consider declarations of interest**

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest) In the interests of transparency Members may still declare any other interests they may have in an agenda item.

##### **b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest**

#### **3) Public Participation**

**10 MINS**

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

#### **4) Minutes of the Environment Committee meeting held on 15 August 2016**

To note the minutes of the meeting held on 15 August 2016

- |   |                |
|---|----------------|
| <b><u>5) Cemetery</u></b>   | <b>10 MINS</b> |
| a) <b>Rosedales' correspondence</b> – to be discussed                                   |                |
| <b><u>6) Trees</u></b>  | <b>5 MINS</b>  |
| a) <b>Update</b> - Neil Thomas, Tree Surgeon  |                |
| <b><u>7) Football Club Request for marking of pitches</u></b>                           | <b>5 MINS</b>  |
| a) <b>Request for line marking of pitches</b> – for consideration                       |                |
| <b><u>8) Gaymers</u></b>  | <b>5 MINS</b>  |
| a) <b>Fence by Trim Trail</b> – Cllr Crouch to report                                   |                |
| b) <b>Fencing quote from Fenland Leisure</b> – for consideration                        |                |
| <b><u>9) Allotment Tenancy Agreement</u></b>  | <b>5 MINS</b>  |
| a) <b>To review and consider amendments</b> – Cllr Crouch to report                     |                |
| <b><u>10) Other environmental matters</u></b>   | <b>10 MINS</b> |
| a) <b>Purchase of additional waste bins</b> – Cllr Crouch to report                     |                |
| b) <b>New signs for the Public Toilets</b> - Cllr Taylor to Report.                     |                |
| c) <b>Sensory Garden – Update</b> – Cllr Crouch to report                               |                |
| d) <b>ROSPA reports for play areas</b> – for information                                |                |
| e) <b>Fenland quotes</b> – for consideration  |                |
| <b><u>11) Design concept for Play Areas</u></b>   | <b>5 MINS</b>  |
| a) <b>Quote/s from Phil Doyle, Play England</b> – for consideration                     |                |
| b) <b>Operational inspections</b> – ROSPA confirmation of requirement – for information |                |
| c) <b>ROSPA Training courses for Operational inspections</b> – for consideration        |                |

**MAXIMUM MEETING TIME ONE HOUR**