



ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF
Tel: 01953 456194 - email: enquiries@attleboroughtc.org.uk

ENVIRONMENT COMMITTEE

**You are hereby summoned to a meeting of the Environment Committee
To be held on Monday, 19 June 2017 at 6.15pm in the Town Hall
Members of the public are welcome to attend**

Gina Lopez

12 June 2017

Clerk to Attleborough Town Council

Members of the public are welcome to attend

AGENDA

Membership

S Taylor

G Ellis

T Crouch

T Taylor

P Spiby

Mayor and Deputy Mayor – (as per Standing Order 15a vii)

Note: In the case of Non-Members this agenda is for information only
--

1) Election of Committee Chairman

To elect the Committee Chairman for the municipal year 2017/18

2) Election of Committee Vice-Chairman

To elect the Committee Vice-Chairman for the municipal year 2017/18

3) Apologies for absence

To receive and consider apologies for absence

4) Declarations of Interest in items below

a) To receive and consider declarations of interest

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest) In the interests of transparency Members may still declare any other interests they may have in an agenda item.

b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest

5) Public Participation

10 MINS

To agree a resolution that the meeting be adjourned to allow the public to speak
(This includes matters on the agenda and a maximum period of 10 minutes in duration)

6) Minutes of the Environment Committee meeting held on 20 March 2017

To note the minutes of the meeting held on 20 March 2017

7) Trees

a) **Tree Survey report** – for consideration

b) **The Great British Elm Experiment** – for consideration

8) MUGA

Update and quote for additional work – for consideration

9) Replacement hand-mowers

Quote – for approval

MAXIMUM MEETING TIME IS 30 MINUTES

ALL COUNCIL MEETINGS ARE RECORDED FOR ACCURACY