



## ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

### ENVIRONMENT COMMITTEE

**You are hereby summoned to a meeting of the Environment Committee  
To be held on Monday, 19 February 2018 at 6.00pm in the Town Hall  
Members of the public are welcome to attend**

*Gina Lopez*

13 February 2018

Clerk to Attleborough Town Council

**Members of the public are welcome to attend**

### **AGENDA**

#### Membership

Cllr T Crouch      Cllr J Ellis      Cllr S Taylor      Cllr T Taylor

**Mayor and Deputy Mayor – (as per Standing Order 15a vii)**

Note: In the case of Non-Members this agenda is for information only

#### **1) Apologies for absence**

To receive and consider apologies for absence

#### **2) Declarations of Interest in items below**

##### **a) To receive and consider declarations of interest**

*(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest) In the interests of transparency Members may still declare any other interests they may have in an agenda item.*

##### **b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest**

#### **3) Public Participation**

**10 MINS**

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

#### **4) Minutes of the Environment Committee meeting held on 20 November 2017**

To note the minutes of the meeting held on 20 November 2018.

#### **5) Spring Planters** - for consideration

**5 MINS**

- |   |               |
|---|---------------|
| <b><u>6) Review of Exclusive Rights Fees</u></b> – for consideration    | <b>5 MINS</b> |
| <b><u>7) Fireworks Update</u></b> – for consideration                   | <b>5 MINS</b> |
| <b><u>8) Disabled Access to Gaymer’s Meadow</u></b> – for consideration | <b>5 MINS</b> |

**MAXIMUM MEETING TIME IS 30 MINUTES**

**ALL COUNCIL MEETINGS ARE RECORDED FOR ACCURACY**