



## ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF  
Tel: 01953 456194 - email: [enquiries@attleboroughtc.org.uk](mailto:enquiries@attleboroughtc.org.uk)

### ENVIRONMENT COMMITTEE

You are hereby summoned to a meeting of the Environment Committee  
on Monday 17 November 2014 at 7.00pm in the Town Hall  
Members of the public are welcome to attend

*Gina Lopes*  
10 November 2014

Clerk to Attleborough Town Council

### AGENDA

#### Membership

S Taylor (Chair)  
J Owen

G Ellis  
N Thomas

A Perkins  
T Crouch

T Ashby

Mayor and Deputy Mayor – (as per Standing Order 15a vii)

Note: In the case of Non-Members this agenda is for information only

#### 1. Apologies for absence

To receive and consider apologies for absence

#### 2. Declarations of Interest in items below

##### **a) To receive and consider declarations of interest**

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest) In the interests of transparency Members may still declare any other interests they may have in an agenda item.

##### **b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest**

#### 3. Public Participation

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

#### 4. Minutes of the meeting held on 15 September 2014

To agree the minutes of the meeting held on 15 September 2014 (as previously circulated)

## **5. Town Hall**

- a) **Risk Assessment & visit from Fire Officer** – for acceptance and approval
- b) **Wifi for Chamber** – for consideration
- c) **Parking area and reinstating path** – for consideration

## **6. Queen's Square**

- a) **Replacement railings** – quote and update
- b) **Replacement tree** - update

## **7. Disabled spaces resurfacing**

- a) **Quotes** – for consideration

## **8. Correspondence.**

- a) **Report of damage from tree roots adjacent to cemetery** – for consideration

## **9. Next Meeting**

To confirm the date of the next meeting