



ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF
Tel: 01953 456194 - email: enquiries@attleboroughtc.org.uk

ENVIRONMENT COMMITTEE

You are hereby summoned to a meeting of the Environment Committee
on Monday 15 September 2014 at 8.00pm in the Town Hall
Members of the public are welcome to attend

Gina Lopes
8 September 2014

Clerk to Attleborough Town Council

AGENDA

Membership

S Taylor (Chair)
T Ashby

G Ellis
J Owen

A Perkins
N Thomas

A Marchant
T Crouch

Mayor and Deputy Mayor – (as per Standing Order 15a vii)

| |
|--|
| Note: In the case of Non-Members this agenda is for information only |
|--|

1. Apologies for absence

To receive and consider apologies for absence

2. Declarations of Interest in items below

a) To receive and consider declarations of interest

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest) In the interests of transparency Members may still declare any other interests they may have in an agenda item.

b) To receive and consider any requests for dispensation of Disclosable Pecuniary Interest

3. Public Participation

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda and a maximum period of 10 minutes in duration)

4. Minutes of the meeting held on 18 August 2014

To agree the minutes of the meeting held on 18 August 2014 (as previously circulated)

5. Grasscutting

- a) **Quotes** (as previously circulated)
- b) **Internal memos** (as previously circulated)

6. Queen's Square

- a) **Vintage Sports Car Club Rally application** – (as previously circulated)
- b) **Replacement railings** – update
- c) **Replacement tree** - update

7. Running Track

To discuss correspondence received – (as previously circulated)

8. Correspondence.

- a) **Attleborough Academy** - Discuss letter from Laura Budds
- b) **Request to cut allotment hedge**

9. Next Meeting

To confirm the date of the next meeting as **20 October at 8.00 pm**