



ATTLEBOROUGH TOWN COUNCIL

Town Hall, Queens Square, Attleborough, Norfolk, NR17 2AF
Tel: 01953 456194 - email:enquiries@attleboroughtc.org.uk

**You are hereby summoned to attend the Meeting of
Attleborough Town Council
On Monday, 4 July 2016 at 7.00pm in the Town Hall**

Gina Lopes

27 June 2016

Clerk to Attleborough Town Council

AGENDA

To transact the undermentioned business; to receive the following reports and to make such orders or give such directions as necessary:-

1) Apologies for absence

To receive and accept apologies for absence

2) Declarations of Interest

a) To receive and consider declarations of interest in items below

(Members are no longer required to declare personal or prejudicial interests but are to declare any new Disclosable Pecuniary Interests that are not currently included in the Register of Interests. Members are reminded that under the Code of Conduct they are not to participate and must leave the room for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. Members may disclose any other interests they may have in the interests of transparency)

b) To receive and consider dispensations in respect of Disclosable Pecuniary Interests.

3) Public Participation

To agree a resolution that the meeting be adjourned to allow the public to speak (This includes matters on the agenda. Maximum 10 minutes in duration)

4) Future meetings

a) Recording of meetings for accuracy – for acceptance and approval

b) Extraordinary meeting– for information

5a) Minutes of the Town Council Annual meeting held on 6 June 2016 – for acceptance and approval

5b) Minutes of the Planning Committee meetings held on 6 June and 20 June 2016 – for acceptance and approval

5c) Minutes of the Environment Meeting held on 20 June 2016 – for acceptance and approval

6) Councillors Reports

To receive written reports of external meetings attended - for information

7) Other Reports

To receive reports from:

- a) **County and District Councillors** - for information
- b) **Clerk's Report** - for information
- c) **Fun Fest Team** – Cllr Perkins to report

8) Financial Matters

- a) **To authorise the payment of cheques** – for acceptance and approval
- b) **To agree direct debits** – for acceptance and approval
- c) **To receive Income** – for acceptance and approval
- d) **Income & Expenditure Report to 30 April 2016** – for information
- e) **Attleborough Academy request for sponsorship** - for consideration

9) Attleborough Neighbourhood Plan

- a) **To receive an update on progress** – Cllr Perkins to report - for information

10) Town Hall Plans

- a) **Additional office space** - for consideration

11) Correspondence

- a) **Italian Market** - for consideration
- b) **Domestic Abuse awareness campaign** - for information
- c) **Open Spaces correspondence** – for information
- d) **NCC Devolution briefing** – for information
- e) **Revised Annual meeting schedule** – for information

12) Public Participation

To agree a resolution that the meeting be adjourned to allow the public to speak
(This includes matters on the agenda. Maximum 10 minutes in duration)

13) Date of next Meeting

Thursday, 14 July 2016 – Extraordinary Meeting

Monday, 1 August 2016 – Monthly Full Council Meeting

(Civic Reception – 29 July 2016)